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| **Louisiana Migrant Education Program**  Migrant Family Search Form |
| **Please write clearly.**  School District: St. Martin Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  School Year:\_\_\_\_\_\_\_\_\_\_\_\_\_ School Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Dear Parents,  In order to better serve your children’s academic needs, our program wants to identify students who may qualify to receive additional educational services. **The information you provide will be kept confidential**. Please answer the following questions and return this form to your child’s school.  **Have you moved/traveled in the past three years in order to do agricultural/fishing work?**  **□ NO □ YES** (Please check all that apply below & complete contact information)   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **MC900212271[1]**  **Picking vegetables, fruit, pecans, hay, soybeans, sugarcane, sweet potatoes, etc.**  **□** | **Working in a poultry farm**MC900216788[1]  **□** | MC900280296[1]  **Working in a dairy farm**  **□** | Working with bees/honey□ | **MC900280281[1]**  **Working in a plant nursery, orchard, tree growing or harvesting**  **□** | | **MC900240707[1]**  **Working with livestock such as cattle, hogs, alligator, crickets or turtle farming**  **□** | **MC900212277[1]**  **Working in commercial fishing, shrimping, crabbing or crawfish ponds**  **□** | **Other similar work? Please explain:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**MC900138275[1]  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |     Parent (Guardian) Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Best time to contact you: \_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **----------------------------------------------------------------------------------------------------------------**  **For School Use Only**: Please return completed surveys to: [melanie\_taylor@saintmartinschools.org](mailto:melanie_taylor@saintmartinschools.org)  \_\_\_\_\_\_\_\_\_ eligible for MEP \_\_\_\_\_\_\_\_\_\_ not eligible for MEP |

Form Updated 8-16-18