|  |  |  |
| --- | --- | --- |
| **LOUISIANA DEPARTMENT OF EDUCATION** | **SUMMARY OF PERFORMANCE** | **CONFIDENTIAL** |
| **REVISED 2007** |  | **DOCUMENT** |

System: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOB: \_\_\_\_\_\_\_\_\_\_\_\_\_ ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation/Exit Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Exit: High School Diploma Initial Evaluation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Current Evaluation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Aged Out

Current IEP Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Primary Exceptionality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Secondary Exceptionality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exit Document Louisiana High School Diploma Louisiana High School Equivalency Diploma (Passed GED

Certificate of Achievement Certificate of Skill Completion

ACT Composite Score: \_\_\_\_\_\_ SAT I/II Composite Score: \_\_\_\_\_\_ Work Keys Level: \_\_\_\_\_\_\_\_ TABE Total Battery: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Compass Score: \_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SUMMARY OF PERFORMANCE:**

|  |  |  |
| --- | --- | --- |
| **Academic/Cognitive Area** | **Present Level of Performance** | **Accommodations/Modifications/Assistive**  **Technology** |
| Reading |  |  |
| Math |  |  |
| Written Language |  |  |
| Communication |  |  |
| Independent Living |  |  |
| Transportation |  |  |
| Social/Behavior |  |  |
| Career/Vocational |  |  |

**LOUISIANA DEPARTMENT OF EDUCATION SUMMARY OF PERFORMANCE CONFIDENTIAL**

**REVISED 2007 DOCUMENT**

**RECOMMENDATIONS FOR POSTSECONDARY:**

|  |  |  |
| --- | --- | --- |
| **Postsecondary Area** | **Student/Family** | **School District** |
| Higher Education/Career-Technical Education |  |  |
| Employment |  |  |
| Independent Living |  |  |
| Community Participation |  |  |

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_