|  |  |  |
| --- | --- | --- |
| **LOUISIANA DEPARTMENT OF EDUCATION**  | **SUMMARY OF PERFORMANCE**  | **CONFIDENTIAL**  |
|  **REVISED 2007**  |  | **DOCUMENT**  |

System: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOB: \_\_\_\_\_\_\_\_\_\_\_\_\_ ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation/Exit Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Exit: High School Diploma Initial Evaluation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Current Evaluation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Aged Out

Current IEP Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Primary Exceptionality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Secondary Exceptionality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Exit Document Louisiana High School Diploma Louisiana High School Equivalency Diploma (Passed GED

 Certificate of Achievement Certificate of Skill Completion

ACT Composite Score: \_\_\_\_\_\_ SAT I/II Composite Score: \_\_\_\_\_\_ Work Keys Level: \_\_\_\_\_\_\_\_ TABE Total Battery: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Compass Score: \_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SUMMARY OF PERFORMANCE:**

|  |  |  |
| --- | --- | --- |
| **Academic/Cognitive Area**  | **Present Level of Performance**  | **Accommodations/Modifications/Assistive** **Technology**  |
| Reading  |  |  |
| Math  |  |  |
| Written Language  |  |  |
| Communication  |  |  |
| Independent Living  |  |  |
| Transportation  |  |  |
| Social/Behavior  |  |  |
| Career/Vocational  |  |  |

 **LOUISIANA DEPARTMENT OF EDUCATION SUMMARY OF PERFORMANCE CONFIDENTIAL**

 **REVISED 2007 DOCUMENT**

**RECOMMENDATIONS FOR POSTSECONDARY:**

|  |  |  |
| --- | --- | --- |
| **Postsecondary Area**  | **Student/Family**  | **School District**  |
| Higher Education/Career-Technical Education  |   |   |
| Employment  |   |   |
| Independent Living  |   |   |
| Community Participation  |   |   |

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_