# ORGANIZATIONAL STRUCTURES 

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Please refer to the St. Martin Parish Personnel Evaluation Plan for the following:

Standards for Principals
COMPASS rubric

## PRINCIPALS' TO DO LIST

## DEADLINE: AUGUST 6, 2018

$\qquad$ 1. Submit agenda for staff development in-service.
$\qquad$ 2. Submit a plan for all students to be actively engaged on the first day of school.
__ 3. Submit Student Handbook. (Fred Wiltz)
___ 4. Submit bell schedules. (Fred Wiltz)
__ 5. Submit schedule for your Open House. (Superintendent)
$\qquad$ 6. Develop, implement, and submit a plan for school procedures. (Not classroom.)
$\qquad$ 7. Retrieve and distribute login credentials (JCampus) (Christine Foster)

## DEADLINE: AUGUST 20, 2018

$\qquad$ 2. Distribute and review Student Handbook with teachers and students.
$\qquad$ 3. Distribute and review SMPSB Discipline Handbook with teachers and students.
$\qquad$ 4. Review, approve, and post ALL classroom discipline plans.
$\qquad$ 5. Submit names for the following:
a) Members of Chain of Command
$\qquad$ 6. Submit contact person for the Discipline Policy Review committee representative

## DEADLINE: September 28, 2018

$\qquad$ Teachers' SLTs must be submitted and accepted by the building principal.

## DEADLINE: October 12, 2018

$\qquad$ 1. Submit YOUR individual Student Learning Target to Dr. Beebe for approval. (This will be discussed individually.)
$\qquad$ 2. Finalize and submit class schedules/adjust class sizes.

## **Submit all items on the Principal's To Do List to A. Polotzola or designated supervisor in Electronic Format via email. Please send in one scanned file.

## END OF THE YEAR CHECK-OUT <br> 2018-2019

PRE-K - 6

B. Lunch fund system refund transaction receipts for lunch refunds (if not previously sent with May reports) Bank validated deposit slips, documentation of collection on year-end under collection report, and corresponding check to remit those collections to SMPSB.
**When form is complete, please sign and return to Mr. Al Blanchard, Director of Human Capital and Operations.

## Principal

Date

# END OF THE YEAR CHECK-OUT <br> 2018-2019 <br> 7-12 


**When form is complete, please sign and return to Mr. Al Blanchard, Director of Human Capital and Operations.

## Principal

## Date

